



*VETERANS OF FOREIGN WARS and  
AUXILIARY*



*DEPARTMENT OF MICHIGAN DISTRICT 5*

***VOICE OF DEMOCRACY/PATRIOT'S  
PEN 2026 PROGRAM BOOK***

<b>Full Page:</b>	<b>\$ 100.00</b>
<b>Half Page:</b>	<b>\$ 50.00</b>
<b>Quarter Page:</b>	<b>\$ 25.00</b>

**AD DEADLINE IS DECEMBER 14, 2025  
MAKE CHECKS PAYABLE TO "VFW DISTRICT 5"**

**MAIL TO: GENA GORDON  
5252 BOWMAN RD.  
ST. CLAIR, MI 4079**

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MESSAGE: \_\_\_\_\_  
  
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**NOTE: ATTACH ANOTHER SHEET IF NEEDED**